PHIL 0701: Indian Epistemology and Tarkavidya

Topic	Lectures in terms of Weeks
Introduction to Advaita Vedānta Philosophy	
Some important Metaphysical Notions in <i>Advaita Vedānta</i> Philosophy:	
Sattātraividhyavāda, Brahman, Māyā, Evolution, Jīva, Sākṣī, Jagat	1 st - 2 nd
Some important Epistemological Notions in <i>Advaita Vedānta</i> Philosophy:	Week
Pramā, Pramāṇa, Pramātā, Prameya	
Advaita Theory of Perception	
Text: Vedānta Paribhāṣā:	
Pramāṇa-nirūpaṇam, Pramātva-nirūpaṇam, Antaḥkaraṇavṛtti-parīkṣā,	
Antaḥkaraṇasyānindriyatvam	
Text: Vedānta Paribhāṣā: Jñānagata-Pratyakṣatva:	3 rd - 6 th
Mechanism of Perception, Objections and Rejoinders, Refutation of <i>Jāti</i> ,	Week
Final formulation	
Text: Vedānta Paribhāṣā: Viṣayagata-Pratyakṣatva:	
Necessary Means, Objections and Rejoinders	
Akhyātivāda: Introduction	7 th - 8 th
Text: Vivaraṇa-Prameya-Saṃgraha: Analysis of the Prābhākara Thesis	Week
Text: Vivaraṇa-Prameya-Samgraha: Refutation of the Prābhākara Thesis	WEEK
Nyāya Sūtra of Gautama with Nyāya Bhāṣya: Introduction	
Nyāya Sūtra of Gautama with Nyāya Bhāṣya: Clarification of the concept	
of pramāṇa-vyavasthā	9 th - 12 th
Nyāya Sūtra of Gautama with Nyāya Bhāṣya: pratyakṣa-lakṣaṇa	Week
Nyāya Sūtra of Gautama with Nyāya Bhāṣya: pratyakṣa-lakṣaṇa:	
Efficacy of its defining terms	
Tarkasamgraha-dīpikā: Introduction, parataḥ-prāmāṇyavāda	
Tarkasamgraha-dīpikā: svataḥ-prāmāṇyavāda]
Budhdhist and Vedanta view	13 th - 16 th
Bhāṣāpariccheda with Nāyasiddhāntamuktāvalī: Introduction	Week
Bhāṣāpariccheda with Nāyasiddhāntamuktāvalī:]
parataḥ-prāmāṇya-parīkṣā	

Suggested Readings:

• Annambhaṭṭa (1974) *Tarkasamgraha* with *Dīpikā Tīkā* and *Nyāyabodhinī*, Translated and Edited with notes in English by M.R. Bodas & Y.V. Athalye, Bhandarkar Oriental Research Institute.

- Annambhaṭṭa (1983) *Tarkasamgraha* with *Dīpikā Tīkā*, Translated and Annoted in Bengali by Indira Mukhopadhyay, Gopinath Bhattacharya, Kolkata: Progressive Publishers.
- Annambhaṭṭa (1984) *Tarkasamgraha* with *Dīpikā Tīkā*, Translated and Annoted in Bengali by Narayan Chandra Goswami, Kolkata: Sanskrit Pustak Bhandar.
- Annambhaṭṭa *Tarkasamgraha* with *Dīpikā Tīkā*, Translated and Annoted in Bengali by Pancanan Shastri, Kolkata: Sanskrit Pustak Bhandar.
- Dharmarāja-Adhvarīndra (1971) *Vedānta Paribhāṣā* (Edited and Annotated in Bengali by Panchanan Sastri), Kolkata: Sanskrit Pustak Bhandar.
- Dharmarāja-Adhvarīndra *Vedānta Paribhāṣā*, Translated in Bengali by Pandit Srimohan Tarkavedantatirtha.
- Dharmarājādhvarīndra (1903) *Vedānta Paribhāṣā*, Edited and revised with Peddā Dīkṣita's Commentary *Prakāśikā* by K. Śāmbaśiva Śāstrī, Trivandram: Government of Her Highness the Maharani Regent of Travancore.
- Dharmarājādhvarīndra (1942) *Vedānta Paribhāṣā*, Edited with an English translation by S. S. Suryanarayan Sastri, Adyar: Madras: The Adyar Library.
- Dutta, D.M. (2017) Six Ways of Knowing, New Delhi, Motilal Banarasidass.
- Gopinath Bhattacharya and Prabal Kumar Sen (2013) *Vedānta Paribhāṣā of Dharmaraja-adhvarindra (Part I)*, Kolkata: University of Calcutta.
- Kuppuswami Shastri (1951) A Primer of Indian Logic, Kuppuswami Shastri Research Institute.
- Matilal, B.K. (1986) *Perception: An Essay on Classical Indian Theories*, Oxford: Clarendon Press.
- Mohanty, J.N. (2006) Gangeśa's Theory of Truth, Delhi: Motilal Banarasidass.
- Phanibhushan Tarkavagish (2003) *Nyaya Darshan (Vol.1)*, Kolkata: Pashchimbanga Rajya Pustak Parsat.
- Vidyāraṇya Muni (1927) *Vivaraṇa Prameya Samgraha*, Translated and Elucidated in Hindi by Sri Lalita Prasad Ubral, Edited by Sri Chandiprasad Shukla and Sri Krishnapanta Shastri, Kashi: Acyutmala Karyalaya.
- Vidyāraṇya Muni (1936) *Vivaraṇa Prameya Saṃgraha*, Translated in Bengali by Pramathanath Tarkabhushan, Kolkata: Vasumati Sahitya Mandir.
- Viśvanātha (1947) *Bhāṣāpariccheda*, Translated and elucidated with an explanation on Viśvanātha's commentary *Nyāyasiddhāntamuktāvalī* named *Muktāvalīsamgraha* by Panchanan Bhattacharya, Kolkata: Sanskrit Pustak Bhandar.

Viśvanātha (1988) *Kārikāvalī*, Edited with footnotes and Commentaries *Muktāvalī*, *Dinakarī* and *Rāmarudrī*

PHIL 0702: Western Epistemology

Topic	Lectures in terms of Weeks
Unit I	1 st -8 th week
Kant's Critique of Pure Reason (Introduction to	
Transcendental Deduction of Categories)	
The distinction between pure and empirical	
knowledge, The distinction between analytic and	
synthetic judgements, The possibility of synthetic	
apriori judgements, Space, Time	
Transcendental logic: Cooperation between	
faculty of sensibility and faculty of	
understanding, The clue to the discovery of all	
pure concepts of understanding, The	
metaphysical deduction of categories, The	
transcendental deduction of categories	
Unit II	8 th -9 th week
The Nature and Definition of Knowledge	
Gettier's Problem	9 th -10 th week
Chisholm's response to the Gettier's Problem	10 th -11 th week
Scepticism and Problem of Knowledge	11 th -12 th week
	toth toth
Justification to the Knowledge Claim	12 th -13 th week
Internalist Theories of Justification	13 th -14 th week
Foundationalism	14 th -15 th week
Coherentism, Reliabilism	15 th -16 th week

PHIL 0703: Western Logic 1

SL	Topic	Lectures in
No.		terms of Weeks
1.	Truth-tree Method	1-3 Weeks
3.	Introducing Set Theory:	3-5 Weeks
	Definition, basic operations and set	
	identities	
4.	Relations, Functions	5-8 Weeks
5.	Interaction and Practice	8-9 Weeks
5.	Introducing Quantification rules and its	9-10 Weeks
	importance and Techniques of	
	Symbolisation	
7.	Propositions with Multiple General	10-11 Weeks
	Quantifier	
8.	Formal Proof of Validity:	11-13 Weeks
	Proof Construction,	
	Logical Truths involving Quantifies	13-14 Weeks
9.	Proving Invalidity	14-15 Weeks
10.	Interaction and Practice	15-16Weeks

PHIL 0704: Western Metaphysics

Topics	Lectures in terms
	of weeks
Unit I: Aristotle:	1 st to 2 nd week
Metaphysics, Scope of Metaphysics	
Cause and Substance	2 nd to 4 th week
Unit II: Later Developments of Certain Aristotelian	4 th to 5 th week
Concepts:	
Nature of Metaphysics (The Theory of Descriptive	5 th to 7 th week
Metaphysics of P.F. Strawson)	
Substance: Different Categories of 'Being'	^{7th} to 9 th week
Substance and Properties	9 th to 10 th week
Bundle Theories of Substance versus Substratum theory	10 th to 12 th week
Unit III: Cartesian view and later development on	12 th to 14 th week
Dream argument:	
God, Truth and Error	14 th to 16 th week

PHIL 0901: Theories of Truth

Topic	Lectures in terms of
	Weeks
<u>Unit I</u>	1 st -3 rd week
Introduction Philosophical Problems of Truth,	
Introduction to Various Theories of Truth, Four-	
Dimensional Confusion, Various Clues to resolve the	
four-dimensional confusion, Various Projects in the	
Philosophical Literature on Truth	
<u>Unit II</u>	3 rd -5 th week
Correspondence Theory of Truth: Russell's	
Correspondence Theory of Truth, Problems	
with Russell's Theory of Truth	
J. L. Austin's Correspondence Theory of Truth,	5 th -7 th week
Problems with Austin's Theory of Truth	
<u>Unit III</u>	7 th -9 th week
Coherence Theory of Truth: Brand Blanshard's	
Coherence Theory of Truth	
Donald Davidson's Coherence Theory of Truth	9 th -11 th week
<u>Unit IV</u>	11 th -13 th week
Pragmatic Theory of Truth: C. S. Peirce Theory of	
Truth	
William James' Theory of Truth	13 th -14 th week
<u>Unit V</u>	14 th - 16 th week
Semantic Conception of Truth	

PHIL 0902: Western Logic 2

Topic	Lectures in
	terms of Weeks
A Brief Introduction to Linguistic Turn.	1-2 Weeks
Fregean Problem with Identity	2-3 Weeks
Statements; Fregean Problem with	
Identity Statements.	
Fregean Solution to the Informativeness	3-4 Weeks
of some Identity Statements.	
Russell`s Thesis – Distinction between	4-5 Weeks
Names and Descriptions (their nature and	
Distinction, different arguments).	
Russellian Analysis of Sentences	5-6 Weeks
containing different kinds of Descriptions.	
Russell`s Solution to the Puzzle of -i)	6-7 Weeks
Negative Existential, ii) Substitutivity of	
Identical, iii) Apparent Referent.	
Strawson's Objection against Russell's	7-8 Weeks
Analysis; Statement and Sentence	
According to Strawson.	
Interaction and Clarification.	8-9 Weeks
Introducing	9-10 Weeks
TractatusLogicoPhilosophicas.	
Wittgenstein's view on World.	10-11 Weeks
Objects, States of Affairs and Fact; The	11-12 Weeks
Simplicity of Objects, Logical Space	
Picture theory of Representation.	12-13 Weeks
Quine's Objection against Analytic and	13-15 Weeks
Synthetic Distinction	
Interaction and Clarification	15-16 Weeks

PHIL 0903A: Applied Ethics 1(Environmental Ethics)

Topics	Lectures in terms
	of Weeks
A. Indian Perspective: Introduction	1 st to 2 nd week
The significance of Indian traditions in environmental ethics	2 nd to 4 th week
Environmental issues in India	4 th to 6 th week
Eco-feminism	6 th to 7 th week
Tagore's concept of ecological harmony	7 th to 8 th week
B. Western Perspective: Introduction	8 th to 9 th week
Bio- diversity	9 th to 10 th week
Deep Ecology	10 th to 12 th week
Land Ethics	12 th to 14 th week
Man's appreciation of nature	14 th to 15 th week
Reverence for life	15 th to 16 th week

PHIL 0903C: Philosophy of Mind 1(Metaphysics of Mind)

Introduction to Philosophy of Mind Introduction to the Mind-Body Problem: Ontological Issues	1 st Week
Mind-Body Dualism	
Reading Texts: "Meditations on First Philosophy" - Rene	2 nd - 4 th Week
Descartes	
Behaviourism	6 th - 8 th Week
Reading Texts: "Descartes' Myth" - G. Ryle	0 - 8 WEEK
Identity Theory	
Reading Texts: "Is Consciousness a Brain Process?" - U.T.	9 th - 11 th Week
Place	
Functionalism	12 th - 14 th Week
Reading Texts: "The Nature of Mental States" - H. Putnam	12 - 14 Week
Supervenience Theory	15 th - 16 th Week
Eliminative Materialism	15' - 10" Week

Suggested Readings:

- *Philosophy of Mind: Classical and Contemporary Readings*, Edited by David. J. Chalmers, Oxford University Press, New York, Oxford, 2002.
- *Philosophy of Mind: A Contemporary Introduction*, John Heil, 3rd Edition, Routledge, London, New York, 2013.
- Philosophy of Mind, Jaegwon Kim, Westview Press, 2011.
- *Matter and Consciousness*, 3rd Edition, Paul M. Churchland, MIT Press, USA, 2013.
- *A Companion to the Philosophy of Mind*, Edited by Samuel Guttenplan, Blackwell Publishing Ltd., 2005.

PHIL 0904A: Applied Ethics 2 (Bio Medical Ethics)

Topics	Lectures in terms
	of Weeks
Introduction of Biomedical ethics	1 st to 2 nd week
	and oth
The Concept of Ayurveda and Basic ethical concepts	2 nd to 6 th week
available in Caraka Samhita and Susruta Samhita	
Fundamentals of Medical Ethics : duties of Medical	6 th to 10 th week
Practioners, professional negligence, products liability,	
malingering, human experimentation	
Ethics of cloning	10 th to 11 th week
bio-technology	11 th to 12 th week
Surrogacy	12 th to 13 th week
issues related to the beginning of life and the end of life	13 th to 15 th week
organ transplantation	15 th to 16 th week

PHIL 904C: Representational Mind and Philosophy of Artificial Intelligence

Topic	Lectures in terms of Weeks
Introduction to Philosophy of Mind	1 st -2nd week
<u>Unit I</u>	2 nd -5 th week
The Nature of Representation: The Puzzle of	
Representation, The idea of representation, Pictorial	
Representation, Problems with Pictorial Representation,	
Linguistic Representation, Problems with Linguistic	
Representation, Mental Representation, The distinction	
between thought and consciousness, Intentionality,	
Brentano's Thesis	
<u>Unit II</u>	5 th -8 th week
Computers and Thought, The Mechanism of Thought:	
The relation between Computer and Thought,	
Introduction to Language of Thought (LOT)	
hypothesis, Arguments for Language of Thought,	
Critique of LOT Hypothesis	
<u>Unit III</u>	8 th - 10 th week
The Distinction between Mental and Physical	
Phenomena	
<u>Unit IV</u>	10 th -12 th week
Propositional Attitudes: Realism and Instrumentalism	
<u>Unit V</u>	12 th -14 th week
Explaining Consciousness: State consciousness and	
Transitive Consciousness, Consciousness and Higher	
Order Thoughts(HOTs hypothesis), Sensory	
Consciousness, HOTs Hypothesis and What it's like	
<u>Unit VI</u>	14 th -16 th week
Artificial Intelligence: Introduction to Artificial	
Intelligence, Philosophical Critique of Artificial	
Intelligence, The Chinese room Argument, Dreyfus'	
Critique of Artificial Intelligence	